

**PERSONAL USE FIREWOOD CUTTING PROGRAM
RELEASE FORM**



I know that there are risks and dangers that are associated to this activity.

These risks include but are not limited to: coming to and leaving the firewood location; injury during falling, lifting, bending, jumping, pulling, twisting; use of saws and power equipment, cutting trees, difficult terrain, including obvious or hidden hazards, and personal equipment that may break or be misused.

I assume all the risks and dangers that I may encounter from this activity for any reason.

In addition, I agree to release the Ketchikan Indian Community, its Tribal Council, agents, and employees, from all liability and claims of any kind. This includes claims for loss, expense, damages, or attorney fees, or loss of companionship or support of family from loss or damage to my property, my injury, or death.

I consent to emergency medical care, for injuries occurring during this activity.

I agree to follow all Ketchikan Indian Community policies and regulations (see below) and all local, state and federal laws.

- Actual person (or Spouse) holding Firewood Permit must be present during all times of collection.
- Valid for 30 days; this permit may be cancelled at any time by the Ketchikan Indian Community.
- Firewood Permit Dash Tags and Keys are the property of Ketchikan Indian Community and are not to be copied or transferred.
- As a chainsaw operator, you should have a serviceable fire extinguisher and shovel available at all times.
- Pack your garbage out with you and leave your wood cutting area clean.

If any part of this document is found to be invalid or unenforceable for any reason, I understand that the balance of the document remains valid and enforceable.

I have read and understood this personal use firewood cutting program waiver and accepted it voluntarily.

Permittee’s Signature: _____

Date: _____

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Date: _____

FIREWOOD PERMIT KETCHIKAN INDIAN COMMUNITY

PERMITTEE APPLICATION FORM



Applicant's (Tribal members) Name:

KIC Tribal Member Identification _____

Primary user is non-native immediate family member

_____, Relationship _____

Residence: _____

Mailing Address: _____

Phone: _____

\$50 deposit collected (___ Cash; ___ Check; ___ Money Order); Will be returned provided key and dash tag returned to KIC.

Receipt provided to permittee

Approximate Number of Cords of Wood Sought _____

If cutting in Proxy Please indicate who you may providing wood for. Check box if a tribal elder

_____,

_____,

_____,

Permit Tag # _____ ; Key # _____ Valid Until _____

Signature of Tribal Staff Issuing Permit _____

Date: _____

When Return Key Estimate amount of wood collected _____

Staff will keep original form on file. A copy will be provided for Permittee. Please keep with vehicle used.